



CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

02-C -1236

June 28, 2002

President Cathy Woolard and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell Street SW
Atlanta, Georgia 30335

RE: Appointment to Municipal Market Board of Directors

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint **Deborah D. Jensen** to serve as a member of the **Municipal Market Board of Directors** of the City of Atlanta. This appointment is for a **term of two (2) years**, scheduled to begin on the date of Council confirmation.

I am confident that Ms. Jensen will serve the Municipal Market Board of Directors with distinction. A resume is attached for your perusal.

Sincerely,

Shirley Franklin

CONFIRMED BY

JUL 15 2002

COUNCIL

Urban Planning

American Institute of Certified Planners, Registered Planner

145 St. Louis Place NE
Atlanta, GA 30306
(404) 888.6600 W



Biography

Since joining TVS in 1998, Deborah has specialized in mixed-use projects and convention centers, varying in size from 500,000 to 2 million square feet. Her involvement includes both phases of architecture and master planning. Deborah's career covers planning and architecture in both the public and private sectors, with a primary focus on mixed use developments.

Education

Bachelor of Science, Georgia Institute of Technology, Summa Cum Laude, 1994

Master of Architecture, Georgia Institute of Technology, 1997

Master of City Planning, Georgia Institute of Technology, 1997, Specialty in Urban Design

Affiliations

Member, American Planning Association, National and Georgia Chapters

Member, Tau Sigma Delta Honor Society in Architecture & Allied Arts

Member, Golden Key National Honor Society

Honors

Henry Adams AIA Certificate, 1997

Charles Brown Urban Design Scholarship Award, 1996

Society of American Registered Architects, Student Design Achievement Award, Honorable Mention, 1994

School of Architecture, Senior Design Award, First Place, 1994

Mike Rice Design Award, Second Place, 1990

Portfolio

This portfolio represents experience at Rosser International, Georgia Institute of Technology, and TVS.

Planning & Urban Design

Mixed Use

Downtown East Redevelopment Plan, Athens, GA

Master Plan, Knoxville Convention Center, Knoxville, TN

Master Plan, Orange County Convention Center, Orlando, FL

Master Plan, Mercer University, Macon, GA

Mixed-Use Master Plan, Pittsburgh Cultural Trust, Pittsburgh, PA

Master Plan, Turner, Atlanta, GA

Housing

Boatrock Redevelopment Plan, Fulton County Housing Authority, Atlanta, GA

Architecture

Public Assembly

Ocean City Convention Center, Ocean City, MD

Savannah International Trade and Convention Center, Savannah, GA

Georgia World Congress Center, Atlanta, GA

New Washington Convention Center, Washington, DC

Knoxville Convention Center, Knoxville, TN

Orange County Convention Center, Orlando, FL

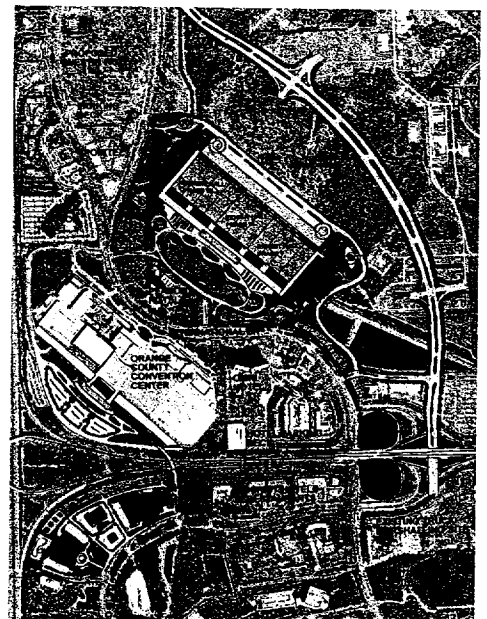
Educational

Georgia State University, Satellite Campus, Atlanta, GA

Mercer University Enterprise Center, Macon, GA

Medical

St. Joseph's Doctors Office Building, Atlanta, GA



Orange County Convention Center Master Plan

RCS# 3878
7/15/02
3:32 PM

Atlanta City Council

Regular Session

02-C-1236; 02-C-1237; 02-C-1238;
02-C-1242; 1161; 1163; 1165
CONFIRM

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
NV Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

02-C-1236

(Do Not Write Above This Line)

A COMMUNICATION

BY MAYOR SHIRLEY FRANKLIN

A COMMUNICATION BY THE MAYOR
APPOINTING DEBORAH D. JENSEN
TO SERVE AS A MEMBER OF THE
MUNICIPAL MARKET BOARD OF
DIRECTORS OF THE CITY OF ATLANTA
FOR A TERM OF TWO (2) YEARS,
SCHEDULED TO BEGIN ON THE DATE
OF COUNCIL CONFIRMATION.

CONFIRMED BY

JUL 15 2002

COUNCIL

- ☐ CONSENT REFER
 - ☐ REGULAR REPORT REFER
 - ☐ ADVERTISE & REFER
 - ☐ 1st ADOPT 2nd READ & REFER
 - ☐ PERSONAL PAPER REFER
- Date Referred 7/11/02
- Referred To: CD/HK & Council on Business
- Date Referred
- Referred To:
- Date Referred
- Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee

Date 7/9/02

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Deborah D. Jensen

Shirley Franklin

John H. Johnson

Robert L. Williams

Refer To CAC

Refer To

CAC

Committee CAC

Date 7/11/02

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Shirley Franklin

Deborah D. Jensen

John H. Johnson

Robert L. Williams

Refer To

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

JUL 15 2002

ATLANTA CITY COUNCIL PRESIDENT

Patricia M. Harris

MAYOR'S ACTION